



## FISHERIES SOCIETY OF NIGERIA

Old College, NIOMR, Bar Beach B/Stop, Ahmadu Bello Way, Victoria Island.

P.O. Box 75971, Adeola Odeku, Victoria Island, Lagos.

Website: [www.fison.org.ng](http://www.fison.org.ng) | E-mail: [info@fison.org.ng](mailto:info@fison.org.ng)

### **CORPORATE MEMBERSHIP APPLICATION FORM** **(Corporate Fisheries Institutions, Commodities and Service Agencies)**

A.

1. NAME OF ORGANIZATION

.....

2. ADDRESS/ TELEPHONE/ E-MAIL

.....  
.....

3. YEAR INCORPORATED .....

4. SHORT DESCRIPTION OF ACTIVITIES.....

.....

B.

1. NAME AND ADDRESS OF CHIEF EXECUTIVE.....

.....

2. NUMBER OF YEARS OF LEADERSHIP OF THE COMPANY.....

3. WHAT STATE IS THE LOCATION OF YOUR COMPANY/BUSINESS? (STATE CHAPTER)

.....

4. OTHER DETAILS (AS NECESSARY) .....

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\_\_\_\_\_  
NAME OF APPLICANT

\_\_\_\_\_  
SIGNATURE OF APPLICANT

**NOTE:** Completed Application Forms should be returned with the appropriate registration fees of **N100,000.00** (One Hundred Thousand Naira Only) in Certified Draft to FISON Headquarters at the above address or paid into **First Bank of Nigeria Plc Account Number 2008563950**. Please attach a copy of the Company's Certificate of Incorporation. **Send the scanned completed forms and proof of payment to [member.registration@fison.org.ng](mailto:member.registration@fison.org.ng)**

**FOR OFFICIAL USE ONLY**

**(i) Date of receipt of Form.....**

**(ii) Approved ☐ Not Approved ☐**

**(iii) If not approved, state reason.....**

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**(iv) Membership Fees Receipt No.....**

**(v) Date of Approval.....**

**(vi) Membership No.....**

**(vii) State Chapter Chairman.....**

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